



**BOARD OF DIRECTORS
CANDIDATE APPLICATION FORM**

Name: Ferreira Richard Anthony
Last First Middle Suffix

Account Number: [Redacted]

Address: [Redacted]
City County Zip Code

Telephone Number [Redacted] E-mail Address: [Redacted]

A. Qualifications.

A candidate must be a member and resident of [Redacted], Inc. ("Company"). If an applicant is billed for service through a homeowner or condominium association, the application must include written approval from the association's Board of Directors appointing you its designated representative and authorizing you to serve the entire term, if elected. A candidate cannot be a "relative" of a director as defined in Article VIII, Section I of the Company Bylaws.

B. Director Requirements

Directors are required to abide by the Company Articles of Incorporation, Bylaws, the Business Integrity, Ethics and Conflicts of Interest Policy, the Election Monitor Procedures, copies of which are provided with this Application, and all rules and regulations of Bonita Springs Utilities, Inc. The Election Monitor Procedures provide that candidates may not, directly or indirectly, communicate with the Election Monitor, Independent Observer or Ballot Counters during the election process.

Attendance is required at regularly scheduled meetings, held at 5:00 p.m. on the first and third Tuesday of each month (except July), the Annual Meeting on the third Tuesday in March, and special meetings as needed. Any director absent for more than 25% of the scheduled meetings over a 12-month period or missing four consecutive scheduled meetings shall be subject to removal procedures and rules. Directors also serve on various committees and work groups. Directors receive a monthly stipend and optional health insurance coverage.

C. Certification

A completed, signed application must be submitted to the BSU office at 11900 East Terry Street, Bonita Springs, no later than 5:00 p.m. Friday, December 28, 2018. By submitting this application, you certify that the information is true and correct and authorize the distribution of all information in this Application to members, media and others. Incomplete answers will be published as "Declined to Respond." Distribution may include, but not be limited to, press releases, transmittal to Company members and posting on the Company website.

D. Biographical Information

Please provide complete responses.

1. How long have you lived in Southwest Florida? 12 YRS
 In the Company's service area? 12 YRS

2. Educational background:

School	Degree/Field of Study	Dates
Northeastern Univ.	BS (Cum Laude)	1961 -
BOSTON, MASS.	LE ADM + Management	1965
SUFFOLK Univ School of LAW	1 1/2 YRS - LAW	1969-1971

3. Current or former occupation(s):

Employer	Position/Duties	Dates
US ARMY	Military Police	1956-1959
EAST PROV. Police DEPT, RI	CAPTAIN	1959 -
CITY OF BONITA Spgs.	Act Dep CHIEF	1984
	City Council + Dep. MAYOR	2006-2010

4. Civic/community involvement:

Organization	Involvement	Dates
BONITA Spgs. City Council	Council duties + 2 YRS	2006
	As Dep. MAYOR	2000
AMERICAN Legion 303	Vet. ADV. Com Functions	2010 -
VP/ Spi. Creek Village Board	ADM of SCV. MANAGEMENT	2010 -

5. Have you ever been convicted of a crime or found guilty of, or entered a plea of nolo contendere or guilty to, regardless of adjudication, a crime in any jurisdiction, whether for a misdemeanor or felony offense (not including speeding, parking or traffic signal offenses)? Yes NO If so, please identify the charge(s), and whether the conviction was for a misdemeanor or felony offense:

6. Has any judgment or decree of a court been entered and filed against you in this or any other state, province, district, territory, possession or nation? Yes NO If so, please identify each judgment by case number, county and state, nature of the complaint, and amount of the final judgment.

7. Have you ever declared personal bankruptcy? Yes No If so, please identify each instance by the case number, county and state, and outcome of the action.

Richard Jensen
Signature

26/Dec/18
Date